

# Classes

Years

Mark  
One

Entry Number: \_\_\_\_\_

Class: \_\_\_\_\_

A:	Cars Stock:	1900 - 1959	
B:	Cars Stock:	1960 - 1966	
C:	Cars Stock:	1967 - Present	
D:	Trucks Stock:	1900 - 1969	
E:	Trucks Stock:	1970 - Present	
F:	Corvettes:	All Years	
G:	4 Door Family Cruisers	All Years	
H:	Sport & Kit Cars 2 Seats	All Years	
I:	Muscle Cars	1960 - 1979	
J:	4x4 Off Road All	All Years	
K:	Import Cars Front Engine	All Years	
L:	Import Cars Rear Engine	All Years	
M:	Rat Rods	All Years	
N:	Tri 5 Chevrolets	1955-1956-1957	
O:	Cars Modified	1900 - 1933	
P:	Cars Modified	1934 - 1940	
Q:	Cars Modified	1941 - 1954	
R:	Cars Modified	1955 - 1960	
S:	Cars Modified	1961 - 1969	
T:	Cars Modified	1970 - Present	
U:	Trucks Modified	1900 - 1949	
V:	Trucks Modified	1950 - 1966	
W:	Trucks Modified	1967 - Present	
X	Motorcycles All	All Years	



30th Annual Benefit Car  
Show May 26, 2024

## Registration Form

Registration Fee: \$30.00  
Pre-Registration \$25.00 Prior to  
May 1, 2024

Please make check payable to

Curry County Cruisers  
P.O. Box 1863  
Brookings, OR 97415  
[www.currycountycruisers.com](http://www.currycountycruisers.com)

Show is "Rain or Shine"  
No Refunds due to weather.

Neither the sponsors, nor any member, director, shareholder, or member of the Curry County Cruisers, the Port of Brookings Harbor, County of Curry Oregon, shall be responsible or liable for any loss or damage to all or part of the participants display or vehicle. The participant does hereby waive any and all the rights he or she may have against them for each loss or damage. Participants will not have any sound system in play during the event. If the participant is less than 18 years of age, a parent or legal guardian must sign for the participant and have, and show proof of insurance. **Show is "Rain or Shine". No refunds due to weather".**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Year of Vehicle: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Club Affiliation: \_\_\_\_\_ Distance Traveled: \_\_\_\_\_

**Special Awards: Best Engine - Best Paint - Best Interior**

**Additional Awards: Platinum Sponsors Choice - Participants Choice- Distance Traveled**

**Class winners & Special Award winners will be determined by Independent Judges with no affiliation to the Curry County Cruisers Car Club.**

**Participants Award will be determined by the owners of the cars in the Show.**

**Platinum Sponsors Award will be determined by representatives of the Platinum Level Sponsor.**